

## CV of Kyeil Kwak

(as of June 2022)

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### EDUCATION

- Ph.D.*      *Lutheran Theological Seminary at Philadelphia (Philadelphia, PA, USA)*
- Early Church & Scriptural Theology, Graduated (2017)
  - Advisor: Dr. Jayakiran Sebastian
  - Dissertation: *Symbolic Drama of Passage: Envisioning Scriptural Interpretation as a Symbolic Act in Origen's Hermeneutics*
  - Ph.D. coursework was also undertaken at the University of Pennsylvania (2013 – 2015)
- S.T.M.*      *Lutheran Theological Seminary at Philadelphia (Philadelphia, PA, USA)*
- Historical Theology & Liturgy, Graduated (2012)
- M.Div.*      *Biblical Theological Seminary (Hatfield, PA, USA)*
- Graduated (2009)
- B.A.*      *Korea University (Seoul, Korea)*
- Environmental Science: Graduated (2003)

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### TEACHING EXPERIENCE

*Associate Professor of Church History & Theology at Georgia Central University; Director of Distance Education (May 2022 – Present)*

*Assistant Professor of Church History & Theology at Georgia Central University; Director of Distance Education (June 2018 – May 2022)*

- PICC723 History of Christian Mission
  - Spring 2022, Hybrid
- CH505/PT210 History of Christian Thought
  - Spring 2022, Hybrid
- CH501/201 History of Christianity 1
  - Spring 2021, Online
  - Fall 2019, Campus
  - Spring 2019, Online
- CH502/202 History of Christianity 2
  - Fall 2021, Online
  - Spring 2020, Hybrid (Campus + Zoom)
  - Fall 2018, Online
  - Spring 2018, Online
- CH302 Reformation History

- Fall 2017, Campus
- TH501/200 Systematic Theology 1
  - Spring 2021, Independent
  - Fall 2019, Online
  - Fall 2018, Campus
- TH502/201 Systematic Theology 2
  - Fall 2020, Hybrid (Campus + Zoom)
  - Spring 2019, Campus
- TH506/301 Life & Doctrine of Christ
  - Fall 2018, Online

*Adjunctive Professor; Georgia Central University (September 2017 – May 2018)*

- CH502 History of Christianity II
  - Spring 2017, Online
- CH202 Church History II
  - Spring 2017, Online
- CH302 Reformation History
  - Fall 2017, Campus

*Teaching Methods Certification, Lutheran Theological Seminary at Philadelphia (2015)*

*Teaching Assistant (2014-2015), Lutheran Theological Seminary at Philadelphia,*

- HCH170G Global Christianity (Dr. Jayakiran Sebastian)
- BOT110G OT Biblical Narrative (Dr. Robert Robinson)
- IWR470G Liturgy & Postcolonialism (Dr. Claudio Carvalhaes)

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***SCHOLARSHIP***

#### DISSERTATION

- Title: *Symbolic Drama of Passage: Envisioning Scriptural Interpretation as a Symbolic Act in Origen's Hermeneutics*
  - To be published by Brill/Schöningh Publishers for the "Patristic Studies in Global Perspective" series (forthcoming in Spring 2022)

#### PRESENTATIONS

- "From Jerusalem to the End of the Earth: The Acts of Global Christianity in the Thirteenth Century"
  - Presented to the Lilly Fund Lecture Series at Georgia Central University (Feb 2022)
- "Symbolic Drama of Passage."
  - Presented to the KRPTS (Korean Reformed-Presbyterian Theological Society) Webinar (July 2021)
- "A Study on the Sixth-century Cosmological Debates of the Alexandrian and Antiochene Tra

- ditions of Scriptural Interpretation Reflected in the Hagia Sophia at Constantinople.”
  - Presented to the PSSK (Patristic Society of South Korea) Conference 2019 (June, Seoul)
- “Ancient Symbols and Modern Actors: Envisioning Liturgy as a Symbolic Drama”
  - Presented to the PMR (Patristic, Medieval, and Renaissance) Conference 2017 at the Villanova University (October, PA)
- “Origen and Σύμβολον: Reconstruction of the Cosmos via Symbolic Interpretation of Scripture” (2017)
  - Presented to the NAPS (North America Patristic Studies) Annual Meeting 2017 (May, Chicago)

#### JOURNAL ARTICLES

- “Reflecting the Missional Approaches of the Syriac Church of the East into Missions Today: A Case Study of Patriarch Timotheus I (r. 780-823).” *Korea Mission Quarterly* 82 (2022), 26-38.
  - Published in Korean (논문명: 동방 시리아 교회의 선교 지향적 자세와 오늘의 선교: 총대주교 티마테오스(재위 780~823년)를 중심으로)
- “A Study on the Sixth-century Cosmological Debates of the Alexandrian and Antiochene Traditions of Scriptural Interpretation Reflected in the Hagia Sophia at Constantinople.” *Korea Presbyterian Journal of Theology* 51-5 (2019), 143-170
  - Published in Korean (논문명: 콘스탄티노폴리스 소피아 대성당을 통해 고찰하는 6세기 우주 모형론 논쟁과 성경 해석 전통에 관한 연구)
- “Understanding Scriptural Interpretation as a Symbolic Drama in Origen’s Hermeneutics.” *Korean Journal of Christian Studies* 101 (2016), 93-111
  - Best Essay awarded

#### MONOGRAPHS

- *Symbolic Drama of Passage: Envisioning Scriptural Interpretation as a Symbolic Act with Origen of Alexandria* (Brill/Schöningh Publishers, 2022)
- *Travel of Two Monks into the History of the Church of the East* (Gameun Publishers, 2021)
  - Published in Korean (도서명: 동방수도사 서유기 † 그리스도교 동유기)
- *The Face of Jesus, Reflected in the Eyes of the Early Church Fathers* (CLC Korea, 2012)
  - Published in Korean (도서명: 예수님의 얼굴)

#### TRANSLATIONS (English into Korean)

- *Oral World & Written Word* by Susan Niditch (CLC Korea, 2015)
  - 도서명: 고대 이스라엘 문화와 구약 성경
- *Scripture and Worship: Biblical Interpretation and the Directory for Public Worship* by Richard Muller & Rowland S. Ward (P&R USA/Korea, 2014)
  - 도서명: 웨스트민스터 총회의 실천

- *Theology of Mark* by Hans Bayer (P&R USA/Korea, 2013)
  - 도서명: 마가신학
- *Wisdom Christology* by Daniel J. Ebert (P&R USA/Korea, 2012)
  - 도서명: 지혜 기독교론
- *Theology of James* by Christopher W. Morgan (P&R USA/Korea, 2011)
  - 도서명: 야고보신학
- *Life Together* by Dietrich Bonhoeffer (I-Believe, Korea, 2010)
  - 도서명: 말씀 아래 더불어 사는 삶
- *Unto this Last* by John Ruskin (I-Books, Korea, 2010)
  - 도서명: 마지막에 온 이 사람에게도

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**LANGUAGES**

Greek (reading)  
 Hebrew (reading)  
 Latin (reading)  
 French (reading)  
 German (reading)  
 English (second language)  
 Korean (native language)

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**PROFESSIONAL MEMBERSHIPS**

North American Patristic Society  
 Patristic Society of South Korea  
 Korea Association of Christian Studies  
 General Assembly of Korean Presbyterian Church

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**AREAS OF INTEREST**
**Specific Area**

- Scripture and Cosmology in Origen's Hermeneutics
- Reception of Origen's Hermeneutics in the History of Scriptural Interpretation

**General Area**

- Formation of Self Identity with Scripture, Sacrament, and Creed
- Migration and Translation of a Christian Tradition into Other Traditions and Mutual Transformation